

## **‘MQM’s Worker is the Messenger Who Bears The Responsibility Of Carrying The Message of MQM and the Message Is Always More Important than the Messenger’:**

**Dr. Khalid Maqbool Siddiqui, at Tarbiyati Nishist In New York**



New York, November 24, 2008: *The basic responsibility of the worker of MQM is to carry and convey the message of MQM, in its entirety, in the capacity of a messenger and the message is always more important than the messenger. The integrity and completeness of the message is judged by the integrity and completeness of the messenger. The work of MQM should always project larger than the personality of the worker.* This was said by Dr. Khalid Maqbool Siddiqui, Nigraan e Aala, MQM North America while addressing at the Tarbiyati Nishist for MQM Workers in New York last Saturday, which was arranged by MQM New York Unit and was attended by workers, advisory, and supporters of MQM New York. The Tarbiyati Nishist was also attended by members of Central Organizing Committee, MQM USA, Central Helping Committee, Media Cell,

Youth Wing, and Gahwarah e Adab New York and USA. Dr. Khalid Maqbool Siddiqui said that *in whatever the capacity a worker of MQM is working, the basic function of this worker is of a messenger whose core duty and job function is to carry and convey the message of MQM, and the message is always, by virtue of its substance, more important than the messenger.* He further said that *this is the substance of the message which makes the worker a messenger, and if the personality of a worker projects larger than the size and importance of the message than the worker is either trying to change MQM or was unable to change himself as per the requirements of MQM. Nonetheless, he said, the integrity and completeness of the message is always judges by the integrity and completeness of the messenger. This is the duty of the worker of MQM to represent him in the society with integrity and respect.* He said that *MQM does not require from its workers to bring change in their personal lives, neither it requires a change in their professional nor business lives. However, when it comes to the interaction between the worker and MQM and the party business, the worker has to mould himself in the dice of MQM.* He further added that *a good worker of MQM is well aware of his jurisdiction and never encroaches in other worker’s jurisdiction or circle of affairs, and with the same token a good worker always follows the chain of command.* He added that *this is not only chain of command which is an integral part for the success of organization, the faith of the worker in his leader and superiors in the party is also a galvanizing factor in the strength of the castle an organization builds for its success.* Dr. Khalid Maqbool Siddiqui further said that *the worker of MQM is duty-bound for not discussing party matters in irrelevant forums.* He said that *the exemplary workers has his own opinion and proposals, however, once a decision is taken by the forum and the party, the workers drops all his reservations, opinions, and proposals in favor of party decisions.* Nigraan e Aala MQM North America, Dr. Khalid Maqbool Siddiqui further added to the deliberations on the quality and duties of a good worker of MQM and said that *the true worker of MQM always refrains from mixing paltry personal matters with the MQM's issues.* He said that *the workers of MQM have the obligation of only duties to MQM; the workers have no claim of rights on the party. One who is not a good person cannot be the true worker of MQM.* He said that *the basic quality of a worker of MQM is that he appreciates the responsibility, not his own self. Similarly, one who thinks that the accountability is only for others and thinks him beyond the process can never be a good worker of MQM.* He said that *the accountability starts from one's own inner self.* He said that *the basic definition of "Worker" is "the one who works". This is the beauty of this definition that anybody who wants to be appreciated as worker, works, and one who works can never be ignored, and if someone complains of being ignored, must analyze his own self first before making these of unrealistic statements.* He concluded that *the worker of MQM never has the lust of offices and responsibilities. If, on one hand, he is appointed to an office by the party, he tries his best to discharge his duties as per the requirements of that office; however, if the true worker is moved from the office or the responsibility, he does not get frustrated, rather, he takes the sigh of relief and becomes happy for being released from the burden of that responsibility.*